# Sunshine Act Meetings

Federal Register
Vol. 52, No. 237
Thursday, December 10, 1987

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

**FEDERAL DEPOSIT INSURANCE CORPORATION**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10:30 a.m. on Tuesday, December 15, 1987, to consider matters relating to real estate investment activities by insured banks.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550—17th Street, NW., Washington, DC.

Requests for further information concerning the meeting may be directed to Mr. Hoyle L. Robinson, Executive Secretary of the Corporation, at (202) 898–3813.

Dated: December 8, 1987.

Federal Deposit Insurance Corporation.

**Hoyle L. Robinson,**

*Executive Secretary.*

[FR Doc. 87–28491 Filed 12–8–87; 1:15 pm]

BILLING CODE 6714–01–M

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**FEDERAL ELECTION COMMISSION**

**"FEDERAL REGISTER" NO.:** 87–27874.

The closed meeting of Tuesday, December 8, 1987, has been continued to Thursday, December 10, 1987, at 10:00 a.m.

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**DATE AND TIME:** Tuesday, December 15, 1987, 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. 437g.
Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.
Matters concerning participation in civil actions or proceedings or arbitration.
Internal personnel rules and procedures or matters affecting a particular employee.

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**DATE AND TIME:** Thursday, December 17, 1987, 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

Setting of Dates for Future Meetings.
Correction and Approval of Minutes.
Election of Officers:
  Election fo Chairman; Election of Vice Chairman.
Certification Matters:
  Notifications of Eligibility and Certifications to the Secretary of the Treasury for Payments of Presidential Primary Matching Funds to Presidential Candidates.
Reagan-Bush '84 (Primary) Committee Final Repayment Determination.
Petition for Rulemaking filed by the National Right to Work Committee; Advance Notice of Proposed Rulemaking on *MCFL.*
Status of Regulations.
Routine Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Fred Eiland, Information Officer, Telephone: 202–376–3155.

**Marjorie W. Emmons,**

*Secretary of the Commission.*

[FR Doc. 87–28518 Filed 12–8–87; 2:44 pm]

BILLING CODE 6715–01–M

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**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION**

December 7, 1987.

**"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT:** To be published December 9, 1987.

**PREVIOUSLY ANNOUNCED TIME AND DATE:** 2:30 p.m., Thursday, December 10, 1987.

**CHANGES IN THE MEETING:** The "STATUS" of the meeting has been changed to "PART OPEN/PART CLOSED" [Pursuant to 5 U.S.C. 552b(c)(10)].

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. In Open Session: *Southern Ohio Coal Company,* Docket Nos. WEVA 86–35–R, etc. (continuation of Commission's consideration of previously discussed matter.)
2. Consideration of possible revisions to Commission procedural Rules 35–38. 29 CFR 2700.35 through 2700.38. (Open)
3. In Closed Session: *Utah Power & Light Company, Mining Division,* Docket No. WEST 87–130–R, etc. (Issues include Utah Power's petition for Interlocutory Review.)

It was determined by a unanimous vote of Commissioners that the status of the one item be changed to closed, and that no earlier announcement of the change was possible.

**CONTACT PERSON FOR MORE INFORMATION:** Jean Ellen, (202) 653–5629.

**Jean H. Ellen,**

*Agenda Clerk.*

[FR Doc. 87–28434 Filed 12–8–87; 11:16 am]

BILLING CODE 6735–01–M

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**FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS**

**"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT:** 52 FR 45709, December 1, 1987.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 11:00 a.m., Monday, December 7, 1987.

**CHANGES IN THE MEETING:** One of the items announced for inclusion at this meeting was consideration of any agenda items carried forward from a previous meeting; the following such closed item(s) was added:

Appointment of new members to the Consumer Advisory Council. (This item was originally announced for a closed meeting on December 2, 1987.)

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452–3204.

Date: December 7, 1987.

**James McAfee,**

*Associate Secretary of the Board.*

[FR Doc. 87–28427 Filed 12–8–87; 11:03 am]

BILLING CODE 6210–01–M

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**FEDERAL TRADE COMMISSION**

**TIME AND DATE:** 2:00 p.m., Tuesday, December 15, 1987.

**PLACE:** Room 532, (open); Room 540 (closed) Federal Trade Commission Building, 6th Street and Pennsylvania Avenue, NW., Washington, DC 20580.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Portions Open to Public:

(1) Oral Argument in Detroit Motor Vehicle Dealers, Docket No. 9189.

Portions Closed to the Public:

(2) Executive Session to follow Oral Argument in Detroit Motor Vehicle Dealers, Docket No. 9189.

**CONTACT PERSON FOR MORE INFORMATION:** Susan B. Ticknor, Office

of Public Affairs: (202) 326–2179; Recorded Message: (202) 326–2711.

Emily H. Rock,

*Secretary.*

[FR Doc. 87–28426 Filed 12–8–87; 11:03 am]

BILLING CODE 6750–01–M

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**LEGAL SERVICES CORPORATION**

Board of Directors Meeting

**TIME AND DATE:** A closed Executive Session will commence at 8:00 p.m. Thursday, December 17, and continue until 11:00 p.m. in the Indigo Room. The open meeting will commence at 11:00 a.m. on Friday, December 18, 1987, and continue until 12:30 p.m. It will reconvene at 1:45 p.m. and continue until all official business is completed.

**PLACE:** The Mills House Hotel, (Executive Session) Indigo Room, Signers Ballroom (first floor), 115 Meeting and Queen Streets, Charleston, South Carolina 29402.

**STATUS OF MEETING:** Open [A portion of the meeting is to be closed to discuss personnel, personal, litigation, and investigatory matters under The Government in the Sunshine Act [5 U.S.C. 552b (c)(2), (6), (7), (9)(B), and (10)] and [45 CFR 1622.5(a), (e), (f), (g), and (h)].

**MATTERS TO BE CONSIDERED:**

Executive Session (Closed)

1. Personnel and Personal Matters
2. Litigation and Investigation Matters

Board of Directors Meeting (Open)

1. Approval of Agenda
2. Approval of Minutes
   —Meeting of October 2, 1987
3. Approval of Minutes
   —Meeting of November 20, 1987
4. Report from the Audit and Appropriations Committee
5. Report from the Operations and Regulations Committee and Reconsideration of Part 1607, Governing Bodies
6. Report from the Provisions for the Delivery of Legal Services Committee
7. Status of Orange County Voucher Project
8. Report on *Crane* vs. *The United States*
9. Update on the National Commission for Legal Services

Discussion and Public Comment follow each item.

**CONTACT PERSON FOR MORE INFORMATION:** Maureen R. Bozell, Executive Office, (202) 863–1839.

Date issued: December 8, 1987.

Maureen R. Bozell,

*Secretary.*

[FR Doc. 87–28518 Filed 12–8–87; 4:10 pm]

BILLING CODE 6820–35–M

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**LEGAL SERVICES CORPORATION**

Operations and Regulations Committee Meeting

**TIME AND DATE:** The meeting will commence at 9:00 a.m. on thursday, December 17, 1987, and continue until 12:30 p.m. On Friday, December 18, the meeting will again convene at 9:00 a.m. until 11:00 a.m.

**PLACE:** The Mills House Hotel, Signers Ballroom (first floor), 115 Meeting and Queen Streets, Charleston, South Carolina 29402.

**STATUS OF MEETING:** Open

**MATTERS TO BE CONSIDERED:**

1. Approval of Agenda
2. Approval of Minutes
   —Meeting of August 27–28, 1987
3. Approval of Minutes
   —Meeting of November 20, 1987
4. Consideration of Proposed Revisions to Part 1607, Governing Bodies
5. Public Comment on Proposed Revisions to Part 1607, Governing Bodies

Discussion and Public Comment follow each item.

**CONTACT PERSON FOR MORE INFORMATION:** Maureen R. Bozell, Executive Office, (202) 863–1839.

Date issued: December 8, 1987.

Maureen R. Bozell,

*Secretary.*

[FR Doc. 87–28549 Filed 12–8–87; 4:10 pm]

BILLING CODE 6820–35–M

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**LEGAL SERVICES CORPORATION**

Audit and Appropriations Committee Meeting

**TIME AND DATE:** The meeting will commence at 1:45 p.m. on Thursday, December 17, 1987, and continue until all official business is completed.

**PLACE:** The Mills House Hotel, Signers Ballroom (first floor), 115 Meeting and Queen Streets, Charleston, South Carolina 29402.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of Agenda
2. Approval of Minutes:
   —Meeting of November 19, 1987
3. Review of FY 1988 Budget Request
4. Consideration of FY 1989 Budget Proposals
5. Project Advisory Group Presentation on Allocation of Support Funds

Discussion and Public Comments follow each item.

**CONTACT PERSON FOR MORE INFORMATION:** Maureen R. Bozell, Executive Office, (202) 863–1839.

Date Issued: December 8, 1987.

Maureen R. Bozell,

*Secretary.*

[FR Doc. 87–28550 Filed 12–8–87; 4:10 pm]

BILLING CODE 6820–35–M

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**NEIGHBORHOOD REINVESTMENT CORPORATION**

Personnel Committee Meeting

**TIME AND DATE:** 3:00 P.M.—Wednesday, December 16, 1987 (Postponed from December 2, 1987).

**PLACE:** National Credit Union Administration, 1776 G Street, NW., 6th Floor Chairman's Conference Room, Washington, DC. 20456.

**STATUS:** Closed.

**CONTACT PERSON FOR MORE INFORMATION:** Timothy McCarthy, Director of Communications, 376–2623.

**AGENDA:**

I. Officer Compensation

Carol J. McCabe,

*Secretary.*

[FR Doc. 87–28411 Filed 12–7–87; 5:07 am]

BILLING CODE 7570–01–M

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**PAROLE COMMISSION**

**DATE AND TIME:** Tuesday, December 15, 1987—9:00 a.m. to 12:00 noon.

**PLACE:** 5550 Friendship Boulevard, Chevy Chase, Maryland 20815.

**STATUS:** Closed pursuant to a vote to be taken at the beginning of the meeting.

**MATTERS TO BE CONSIDERED:** Appeals to the Commission of approximately 7 cases decided by the National Commissioners pursuant to a reference under 28 CFR 2.17 and appealed pursuant to 28 CFR 2.27. These are all cases originally heard by examiner panels wherein inmates of Federal prisons have applied for parole or are contesting revocation of parole or mandatory release.

**CONTACT PERSON FOR MORE INFORMATION:** David J. Dorworth, Chief Analyst, National Appeals Board, United States Parole Commission, (301) 492–5987.

Date: December 4, 1987.

Patrick J. Glynn,

*General Counsel, United States Parole Commission.*

[FR Doc. 87–28432 Filed 12–8–87; 11:08 am]

BILLING CODE 4410–01–M

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**PAROLE COMMISSION**

**PLACE:** 5550 Friendship Boulevard, Chevy Chase, Maryland 20815.

**DATE AND TIME:**

Tuesday, December 15, 1987—1:00 p.m. to 5:30 p.m.

Wednesday, December 16, 1987—9:00 a.m. to 5:00 p.m.

**MATTERS TO BE CONSIDERED:**

1. Approval of minutes of open business meeting of October 21 through October 22, 1987.